

Cheatham County Commission
(Tentative Order of Business – April 15, 2024)

- 1) Public Forum**
- 2) Call to Order – Sheriff Tim Binkley**
- 3) Invocation**
- 4) Pledge of Allegiance**
- 5) Roll Call – County Clerk Abby Short**
- 6) Approval of Agenda – April 15, 2024**
- 7) Approval of Minutes – Regular Session March 18, 2024**
- 8) Comments from Elected Officials**
- 9) Unfinished Business**
- 10) New Business**

A.) Public Hearing (when needed)

B.) Building Department – Building Commissioner Mr. Franklin Wilkinson

- 1.) *James & Rita Edgin request a zone change from Agriculture to R1 for a 2.74-acre portion of Map 51J, Group A, Parcel 26 and Map 51J, Group A, Parcel 27. Properties are located on Maplewood Rd., in the 1st Voting District and are not in a Special Flood Hazard Area.*
- 2.) *Joshua Long requesting a zone change from R1 to E1 for Map 24, Parcel 8.06. Property is located at 5870 HWY 41-A, in the 2nd Voting District and is not in a Special Flood Hazard Area.*

C.) Budget –Director Ms. Sandrine Batts

- 1.) *Budget Amendments – County General*
- 2.) *Budget Amendments – Highway/Public Works*
- 3.) *Budget Amendments – General Capital Projects*
- 4.) *Budget Amendments – Extended School Program (Daycare)*
- 5.) *Budget Amendments – General Purpose School and Education Capital Projects*
- 6.) *Surplus – Other Capital Projects – Vehicles*
- 7.) *Surplus – County General*
- 8.) *Interfund Capital Outlay Note Request from Education Debt Service Not to Exceed \$2,960,000.00 for Restroom/Concession Project*

Informational Items:

- 9.) *Minutes: March 11, 2024 Budget Committee Meetings*
- 10.) *Fiscal Year 2024-2025 Budget Workshop and Budget Meeting Schedule*
- 11.) *Sales Tax Comparison*
- 12.) *Sycamore Square Rent and Expenses*
- 13.) *Schools: Fund Balances (Unassigned and Assigned) and Education Capital Projects*
- 14.) *Approval Letter and Report on Debt Obligation for \$540,000.00 Interfund Capital Outlay Note for School Laptops*
- 15.) *Approval Letter and Report on Debt Obligation for \$250,000.00 Interfund Capital Outlay Note for School HVAC – PTAC and Replacements*
- 16.) *Audited Fund Balances*

D.) County Mayor – Mr. Kerry McCarver

- 1.) *Vote for Mayor’s signature on contract between Cheatham County and Burris, Thompson & Associates regarding Salary Study*

Information:

- 2.) *Questions*

E.) County Attorney – Mr. Michael Bligh

11) Other County Officials (*called on when Official is present*)

- a) **Assessor of Property – Ms. Cindy Burney**
- b) **County Clerk – Ms. Abby Short**
 - 1.) *Sheriff's updated Personnel Policy is on file in the Clerk's office*
- c) **County Trustee – Ms. Cindy Perry**
 - 1.) *Trustee's monthly reports included in the packet*
- d) **Circuit/General Sessions Court Clerk – Ms. Holly Waller**
- e) **Register of Deeds – Ms. Chrissy Henderson**
- f) **Clerk and Master – Ms. Pam Jenkins**
- g) **Road Superintendent – Mr. Robert Hester**
- h) **Sheriff – Mr. Tim Binkley**
 - 1.) *Sheriff's reports included in the packet*
- i) **School Board – Dr. Cathy Beck**

12) County Services

- I) UT Extension – Mr. Ronnie Barron**
 - a.) *Extension Highlights included in the packet*
- II) Veterans Service – Angela Hunt**
- III) Economic and Community Development – Ms. Gina Anzaldua**
- IV) Chamber of Commerce – Ms. Kelly Ellis**

Standing Committees

- 1. Beer Board**
- 2. Education**
- 3. Emergency Services**
 - a.) *Vote on Volunteer Firefighters receiving 1 free plate per household*
- 4. Capital Improvements**
 - a.) *Proposal for Cheatham County Sheriff's Office evidence room access control*
- 5. County Records Committee**
- 6. Calendar, Rules and Nominating**
- 7. Technical Committee**
- 8. Road and Bridge**
- 9. Industrial Development Board**
- 10. Ethics Committee**

13) Any Other New Business

14) Consent Calendar

- a) *Notaries*

15) Announcements and Statements

16) Adjourn